

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAR 20 1964

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... FEB 3 1964

The applicant..... Department of Conservation & Natural Resources
 Division of State Parks
 of..... Carson City....., County of..... Ormsby.....,

State of..... Nevada....., hereby make..... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Underground source.....
Name of stream, lake or other source.

2. The amount of water applied for is..... .01..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... recreation and associated domestic purposes.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... in NE¼ SW¼ Sec. 21 T5S, R71E

MDBM at a point which bears S31° 50' E a distance of 3400.1 feet from the NW

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

corner of Sec. 21

it should be stated.

6. Place of use..... at the well.....
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... Jan. 1..... and end about..... Dec. 31....., of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Well to underground source with hand

operated pump. Possible plans for more extensive works.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....

10. Estimated time required to construct works.....

11. Remarks.....

Department of Conservation & Natural Resources
Applicant Division of State Parks

By s/S. Dean Kastens

Compared awb/ns hs/ns

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the 0.01 c.f.s., herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. A suitable measuring device must be included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01 cubic feet per second.

Actual construction work shall begin on or before February 4, 1965

Proof of commencement of work shall be filed before March 4, 1965

Work must be prosecuted with reasonable diligence and be completed on or before February 4, 1966

Proof of completion of work shall be filed before.....March 4, 1966.....

Application of water to beneficial use shall be made on or before February 4, 1968

Proof of the application of water to beneficial use shall be filed on or before March 4, 1968

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... **APR 22 1965**

Completion of work filed: MAR 2, 1966

Proof of beneficial use filed SEP 24, 1968

Cultural map filed.....

Certificate No. 6936 Issued 2-12-69

Recorded 2-29-69 Bk B Page 457

.....*Lincoln*.....County Recorder

WITNESS MY HAND AND SEAL this 4th day

of August 1, 1964

ELMO J. DeRICCO
State Engineer

By Henry W. Binner
Assistant State Engineer